NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)
Please reàd the instruction before completing. Attach additional sheets if necessary.

MAY 04 2009

RSONAL INFOR	MATION:								MMISSION
NAME: WOLA HOLTON				LENGTH OF RESIDENCE IN NEVADA: 56 YEAYS					
DDRESS:	P.O. BOX3	58							
CITY, STATE, ZIP: 19/14mo, New 39001 TELEPHONE: 715-725-3723				LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 56 YEARS					
				E-MAIL: nonton & Leturbonetico					
<u>:CTION A</u> (Public d check each box	Office): List all public accordingly i.e. annu	offices for which this ral, candidate or appo	financial d	liscios ng. Ni	ure stateme RS 281A.62	ent is require 20.1(g).	əd		
Title of Pul	ollc Office and Name	of Government	· 3	(E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a).	APPOINTMENT NRS 281A-600.1
THIC OF T GI	Silo Omos ario racino				,		Check the	appropriate	boxes below
Justice	of the Pence	>	E	\$ 22	8,670.00	01/07	V		
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				3					
				\$ \$					
	es of Income): List ear household who is 18			dition		rce listed in 3		Self	lousehold Member
				dition		rce listed in s		Self Check the	lousehold
	r household who is 18			dition A.620		rce listed in s		F Self Check the	lousehold Member appropriate
	r household who is 18	years of age or older	r. NRS281	dition A.620		rce listed in		Self Check the	lousehold Member appropriate
ECTION C (Real finich you or a mentore; and (3) located	Property): List specific hole of your household of an	c location and particular disacent state.NR S 20	r. NRS281	dition A.620	estate (other the fair ma	er than pers arket value o <u>Particular</u>	onal resid	Self Check the boxes	lousehold Member eppropriate below
ECTION C (Real finich you or a menore; and (3) locate	Property): List specific hole of your household of an	s years of age or older	Co (e) ar use of a ficial intere	dition A.620	.1(b). estate (oth	er than pers arket value o <u>Particular</u>	onal resid	Self Check the boxes	lousehold Member eppropriate below

Name of Public Officer:					
SECTION D (Creditors): List each creditor to wh debt secured by mortgage or deed of trust on yo retained by seller. NRS 281A.620.1(d).	nom you or a mer our personal resid	mber of your househo dence; and (2) debt o	old owes \$5,000 or r n a motor vehicle fo	r personal u H	PT: (1) se lousehold Member
					e appropriate
					ras
BAUK of Americ	A			V	
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SECTION E (Gifts): List the gift, identity of donor value of \$200 from a donor during the preceding you within the third degree of consanguinity or a anniversary, holiday or other ceremonial occasion administrative, or political action). NRS 281A.62	g taxable year [E] offinity; and (2) ce on if the donor do	XCEPT: (1) a gift recorremonial gifts received bes not have a substant	eived from a person ed for a birthday, we	who is related ding, legislative,	ed to
Gift		Donor		Value of C	<u> Alft</u>
1 3. 562					
+ BNC					
70		Allow Annual Control of the Control		\$	
				\$	
SECTION F (Business Entities): List each busin including a proprietorship, partnership, firm, bus you or a member of your household is involved a limited or general partner, or holder of a class of securities issued by the business entity. NRS 28	iness, trust joint as a trustee, ben f stock or security	venture, syndicate, co eficiary of a trust, dire	orporation or association or association of the comments of th	ation) with with with with whole or itstanding sto	hich n part, ock or
				Self	Household Member
		•		Check the	appropriate
Holton Tenck L	inc Ti			bos	
High Miler, IN	rus, sa			1/	1
TNH ENTEROR	CPC	7			U
					L
THE INFORMATION I HAVE PROVIDED HEREI	N IS ACCURAT	E AND COMPLETE.			
Date: 3-25-09.	Signature:	Dolo	e Hall	O n	
	Print Name:	DOLA	HOLTON	j	
WHERE TO FILE:					
APPOINTED PURI IC OFFICERS	FLECTE	D PUBLIC OFFICERS (OR CANDIDATES		

SUBMIT TO:

Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax

SUBMIT TO:

Nevada Commission on Ethics

3476 Executive Pointe Way, Suite 10 Carson City, Neveda 89706

775.687.5469 • 775.687.1279 fax



